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## BIB DATA SHEET

CONFIRMATION NO. 7275

|   |   |   |                                 |  |                           |                                |
|---|---|---|---------------------------------|--|---------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/681,610  | <b>FILING or 371(c) DATE</b><br>10/08/2003<br><b>RULE</b>   | <b>CLASS</b><br>709   | <b>GROUP ART UNIT</b><br>2154   | <b>ATTORNEY DOCKET NO.</b><br>MSFT-1796 / 303920.1           |                           |                                |
| <b>APPLICANTS</b><br>Michael A. Blaszcak, Sammamish, WA; <span style="float: right;">Verified by Ashley Turner 8/30/2008</span><br><b>** CONTINUING DATA *****</b><br>This application is a CIP of 10/391,726 03/18/2003<br><b>** FOREIGN APPLICATIONS *****</b><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> <span style="float: right;">Verified by Ashley Turner 8/30/2008</span><br>01/02/2004 |   |   |                                 |  |                           |                                |
| Foreign Priority claimed <input type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>Examiner's Signature</u>   |   | <input type="checkbox"/> Met after Allowance<br><u>Initials</u> | <b>STATE OR COUNTRY</b><br>WA   | <b>SHEETS DRAWINGS</b><br>16                                 | <b>TOTAL CLAIMS</b><br>29 | <b>INDEPENDENT CLAIMS</b><br>4 |
| <b>ADDRESS</b><br>WOODCOCK WASHBURN LLP<br>CIRA CENTRE, 12TH FLOOR<br>2929 ARCH STREET<br>PHILADELPHIA, PA 19104-2891<br>UNITED STATES  |   |   |                                 |  |                           |                                |
| <b>TITLE</b><br>Systems and methods for transforming data in buffer memory without unnecessarily copying data to additional memory locations  |   |   |                                 |  |                           |                                |
| <b>FILING FEE RECEIVED</b><br>1018  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |   |                                 | <input type="checkbox"/> All Fees                            |                           |                                |
|   |   |   |                                 | <input type="checkbox"/> 1.16 Fees (Filing)                  |                           |                                |
|   |   |   |                                 | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                           |                                |
|   |   |   |                                 | <input type="checkbox"/> 1.18 Fees (Issue)                   |                           |                                |
|   |   |   |                                 | <input type="checkbox"/> Other _____                         |                           |                                |
|   |   |   | <input type="checkbox"/> Credit |  |                           |                                |